



County of San Bernardino

F A S

CONTRACT TRANSMITTAL

FOR COUNTY USE ONLY

<input checked="" type="checkbox"/> New <input type="checkbox"/> Change <input type="checkbox"/> Cancel	Vendor Code		SC		Dept. PHL	A	Contract Number			
County Department Public Health / ICEMA				Dept. PHL		Orgn. PHL	Contractor's License No.			
County Department Contract Representative Virginia Hastings				Telephone 388-5823		Total Amount				
Contract Type <input checked="" type="checkbox"/> Revenue <input type="checkbox"/> Encumbered <input type="checkbox"/> Unencumbered <input type="checkbox"/> Other:										
If not encumbered or revenue contract type, provide reason:										
Commodity Code			Contract Start Date		Contract End Date		Original Amount		Amendment Amount	
Fund AAA	Dept. PHL	Organization 2805	Appr. 200	Obj/Rev Source 8710		GRC/PROJ/JOB No. 93000		Amount \$25,000		
Fund	Dept.	Organization	Appr.	Obj/Rev Source		GRC/PROJ/JOB No.		Amount		
Fund	Dept.	Organization	Appr.	Obj/Rev Source		GRC/PROJ/JOB No.		Amount		
Project Name Contract (EMS 4050) with California Emergency Medical Services Authority for Disaster Medical Assistance Team (DMAT) support.				Estimated Payment Total by Fiscal Year						
				FY	Amount	I/D	FY	Amount	I/D	

CONTRACTOR Emergency Medical Services Authority

Federal ID No. or Social Security No. _____

Contractor's Representative Carol MacRae, Contracts Manager

Address 1930 Ninth Street, Suite 100, Sacramento, CA 95814-7043

Phone (916) 322-4336

Nature of Contract: *(Briefly describe the general terms of the contract)*

This is a State contract with State Emergency Medical Services Authority in the amount of \$25,000 to support the San Bernardino Disaster Medical Assistance Team CA-2 training and deployment readiness for the period of July 1, 2004 through June 30, 2005.

State Contract Number EMS-4050

(Attach this transmittal to all contracts not prepared on the "Standard Contract" form.)

Approved as to Legal Form (sign in blue ink)

Reviewed as to Contract Compliance

Presented to BOS for Signature

County Counsel (Charles Larkin)

Department Head (James A.. Felten)

Auditor/Controller-Recorder Use Only

<input type="checkbox"/> Contract Database	<input type="checkbox"/> FAS
Input Date	Keyed By

Date _____

☐ Contract Database ☐ FAS

Keyed By